

Council

Thursday, 2 July 2020

Schedule of Meetings 2020/21

Report of the Executive Manager – Finance and Corporate Services

1. Purpose of report

1.1. To set the schedule of Council and committee meetings for the municipal year 2020/21.

2. Recommendation

It is RECOMMENDED that the schedule of meetings attached at **Appendix 1** be approved.

3. Reasons for Recommendation

3.1. To set the schedule of Council and Committee meetings for the Municipal year 2020/21 in accordance with Standing Order 1.1 (m) of the Council Constitution.

4. Supporting Information

4.1. None

5. Risks and Uncertainties

5.1. None

6. Implications

6.1. Financial Implications

There are no financial implications.

6.2. Legal Implications

There are no legal implications.

6.3. Equalities Implications

There are no equalities implications.

6.4. Section 17 of the Crime and Disorder Act 1998 Implications

There are no Section 17 implications.

7. Link to Corporate Priorities

| Quality of Life | | | | | | | | |
|-----------------------|----------------------------|------------|-----|-----------|-----|-----|----------|----|
| Efficient Services | All Corporato | Driorition | oro | aupported | hv | tha | Sobodulo | of |
| Sustainable Growth | All Corporate Meetings. | FIIUIIIIeS | are | supported | IJу | uie | Schedule | U |
| The Environment | | | | | | | | |

8. Recommendations

It is RECOMMENDED that that the schedule of meetings attached at **Appendix 1** be approved.

| For more information contact: | Sanjit Sull Monitoring Officer 0115 914 8332 ssull@rushcliffegov.uk |
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| Background papers available for Inspection: | None |
| List of appendices: | Appendix 1 – Schedule of Meetings 2020/21 |

Calendar of Meetings 2020 – 2021

| Committee Ti | . | 2020 | | | | | | | | 2021 | | | | |
|----------------------------------|-----------|------|------|-----------|-----|------|-----|-----|-----|------|-----|-----|-----|-----|
| | Time | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| Council | 7 pm | | | 2 / 16 | | 24 | | | 3 | | | 4 | | *20 |
| Cabinet | 7 pm | 12 | 9 | 14 | | 8 | 13 | 10 | 8 | 12 | 9 | 9 | 13 | 11 |
| Corporate Overview Group | 7 pm | | | 7 | 4 | 22 | | | 15 | | | 23 | | |
| Growth Scrutiny Group | 7 pm | | | 15 | 25 | | 14 | | | 20 | | | 21 | |
| Communities Scrutiny Group | 7 pm | | | 23 | 27 | | 15 | | | 28 | | | 29 | |
| Governance Scrutiny Group | 7 pm | | | 30 | | 29 | | 24 | | | 4 | | | 18 |
| Planning Committee | 6.30pm | 14 | 11 | 9 | 13 | 10 | 8 | 12 | 10 | 14 | 11 | 11 | 8 | 13 |
| Standards Committee | 7 pm | | | | | 28 | | | | | 22 | | | |